



# New Jersey Woodturners Association

A Chapter of the American Association of Woodturners

[www.njwoodturners.com](http://www.njwoodturners.com)

**October 22, 2007**

The October meeting was held in the Essex County Environmental Center, Garibaldi Hall.



Gil Malave brought a few of his many, many hollowing tools to demo and allow members to try.



The program for the evening was a Show and Tell along with a demo by Wil Goldschmidt and Gil Malave on 'Tools for Turning'.

The biggest hit was his captive hollowing jig. Much interest was displayed in the use and feasibility of the jig.

The demo by Wil was on a jigs and special tools he had made, but the bulk was on tuning a band saw and the way band saw blades could be sharpened and repaired if broken.

A terrific reference guide was reviewed. It is the catalog from Itturra Design. There is no web site for them, but their phone number is 1-888-722-7078. You can call and order a catalog.



A show and tell was held. Some of the pieces were packaged to travel to the NJ State Library in Trenton. Our display has run through the month of October and they requested we stay for another month. We rotated a few of the pieces out and replaced them with new items.

## Wood of the Month:

<b>Name</b>	Hackberry (Celtis occidentalis)
<b>Type</b>	Hardwood.
<b>Other Names</b>	Also known as sugarberry, nettle tree, bastard elm, hoop ash and hacktree.
<b>Sources</b>	Grows in eastern half of United States and southern Canada.
<b>Appearance</b>	Straight or sometimes interlocked grain and fairly uniform texture. Yellowish gray to light brown heartwood and pale to greenish yellow sapwood.
<b>Physical Props</b>	Soft and moderately heavy with low strength, stiffness, shock resistance and decay resistance. Medium movement in service.
<b>Working Props</b>	Works easily with machine or sharp hand tools. Good carving wood. Pre-drilling recommended for screwing or nailing. Glues, stains and finishes well - natural finishes especially.
<b>Uses</b>	Resembles ash and elm and has similar uses, such as: crates, farm implements, carving, athletic goods, millwork, and interior cabinetry.

## Meeting Schedule – 2007:

<b>Nov 26</b>	<b>Elections</b> Super Show and Tell Club Challenge and Critique
<b>December</b>	No meeting

Elections are scheduled for November. Don't miss this very important meeting. The slate of officers elected will be the ones to lead the club in 2008. The club is large and growing. New demonstrators will need to be scheduled and a lot of club activities set up.

Be sure that you vote.

## Club Officers:

**President** - Wil Goldschmidt  
**Vice Pres** - Hitoshi Tanaka  
**Secretary** – Walt Drummond  
**Treasurer** - Maurice Cohen  
**Librarian** – Rita Lefkow  
**Membership** – Stan Lefkow  
**Web Master** – Stan Lefkow  
**Programs** – Gil Malave  
**Weekend Workshops** – Bruce Long  
**Photographer**- Adrien Coblentz

## Club Challenge:

For the October Club Challenge, we are looking for anything NEW! made of multi species of wood and/or other materials. No Segmented bowls.

Prizes for:

- Item with most species/materials
- Smallest item with 10 or more species/materials
- Largest item with over 20 species/materials
- Best Design
- Best Overall

Here's your chance to show your stuff. (and use up all those scraps of exotics that are too small to turn, but too expensive to throw away.) Any material may be used, and will count towards the total number of species/materials used

## Elections:

The nominating committee has developed a slate of candidates for officers for 2008. They are:

Wil Goldschmidt	President
Hitoshi Tanaka	Vice President
Maurice Cohen	Treasurer
Anthony Whalen	Secretary

Nominations will also be accepted from the floor. Anyone interested please contact Stan Lefkow.

## **Exhibition Displays:**

We rotated the new items into the display at the State Library. Unfortunately, no one remembered to bring a camera to take a photo of the new setup. If anyone gets a chance to visit the Library, please bring a camera and get a shot of the display case. They say the memory is the second thing to go...

Jim Beckwith led a small delegation to the Hunterdon County Library on a fact-finding excursion. The Library has a very nice display set in the lobby, and another in the first floor reading area. The Lobby display area has been tentatively booked for December, 2008, and the somewhat smaller Reading area display for July. The Hunterdon Library gets a large number of patrons on a daily basis, and also has many activities for the surrounding communities in their many meeting rooms. The Lobby display case is in the traffic pattern for the entire library. It should be a first class display area for our work. The library will allow us to put contact information up for anyone wishing to sell his or her work.

The display case for the Essex County Environmental Center has arrived, in one piece this time. It is installed in the lobby and ready to go, Carlos has a key if anyone wants to start putting their work on display. Contact Mort Olin with any questions. 973-992-1162

## **Other News:**

Mort O'lin's work in acquiring all the tools and lathes has brought him the honor and responsibility of a newly created position of Tools Manager. He will inventory all lathes, chucks, and other items, and keep track of needs to be filled. It's something we have really needed, as the club has grown exponentially in the past few years. Thanks, Mort. And congratulations.

## **Classifieds:**

My name is Frank D'Amato and I have a few tools I want to sell...Listed below are machines I have...They are in good shape, have low hours on them. They are about 5 to 6 years old

Ridgid...Model SS1650.....16" variable speed scroll saw

Delta.....Model 36-600.....10" table saw with stand

Set of Dado blades

Delta.....Model 28-190.....12" band saw with stand

Delta.....Model 37-070.....6" variable speed bench jointer

Delta.....Model 11-990.....12" bench drill press

Set of mortise bits, and attachment for installing

Set of drum sanders

Dewalt.....Model 7779.....10" Radial arm saw with stand...This is an old one...Before Black & Decker

I don't know what price they would sell for...

Phone #...908-803-4223

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If you have any questions about the newsletter, or wish to see something new in it, please contact us at [njwoodturners@gmail.com](mailto:njwoodturners@gmail.com).